## IMPLEMENTING ARRANGEMENT

##  BETWEEN

**DEPARTMENT OF ISLAMIC FAMILY LAW**

## UNIVERSITAS ISLAM SULTAN AGUNG

##  AND

**DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY**

**INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA**

## ON

**JOINT WRITING FOR BOOK CHAPTER**

Department of Islamic Family Law, Universitas Islam Sultan Agung (DIFL) and Department of Sociology and Anthropology, International Islamic University Malaysia (DSA) hereinafter referred to as “the Parties”:

**RECOGNISING** the growing relationship between Universitas Islam Sultan Agung and International Islamic University Malaysia;

**REFERRING** to the Memorandum of Understanding between Universitas Islam Sultan Agung and International Islamic University Malaysia, signed separately in Malaysia on 29 August 2019 and in Indonesia on 9 September 2019;

**DESIRING** to the jointly written textbook entitled *Sociology of Marriage, Family, and Kinship: The Essentials from an Islamic and South East Asian Perspective* (hereinafter referred to as the ‘Book’)

**PURSUANT** to the prevailing laws and regulations of the two institutions’ countries;

**ACKNOWLEDGING** the common interest to establish a long-term, mutually beneficial relationship;

**HAVE AGREED** as follows:

## ARTICLE 1 OBJECTIVE

The objective of this Implementing Arrangement is to promote educational collaboration in the field of teaching, research and community service. It specifically records the understanding between the Parties on the terms and conditions on how faculty members from the Parties conduct joint writing activity.

## ARTICLE 2 ACTIVITIES OF PROGRAM

* 1. **Joint Writing for Book Chapter**

The Parties agree to work together to assign its faculty members to conduct a joint writing activity for book chapter. To support the process of the activity, the Parties will provide the participating faculties with any necessary supports toward the completion of the project.

## ARTICLE 3 IMPLEMENTATION

* 1. **Target:**

The Parties agree that the outcome of this Implementing Arrangement is a book entitled *Sociology of Marriage, Family, and Kinship: The Essentials from an Islamic and South East Asian Perspective*.

## Implementation:

The Parties agree to assign 2 (two) faculty members from each party to jointly write the book chapter. The Book will be used later in the future as a reference book in the related course at the Parties institution.

## ARTICLE 4 RESPONSIBILITIES

* 1. **DIFL’s Responsibilities**
1. DIFL will assign 2 (two) faculty members to participate in this project.
2. DIFL will provide any necessary support for participating faculty members toward the completion of the project.
3. DIFL will record the project activities as the implementation of partnership between the parties.
4. DIFL will record the outcome of the project as the academic work achievement of the participating faculty members.
5. DIFL will encourage the other faculty members to conduct the similar project in the future more widely involving more faculty members.

## DSA’s Responsibilities

1. DSA will assign 2 (two) faculty members to participate in this project.
2. DSA will provide any necessary support for participating faculty members toward the completion of the project.
3. DSA will record the project activities as the implementation of partnership between the parties.
4. DSA will record the outcome of the project as the academic work achievement of the participating faculty members.
5. DSA will encourage the other faculty members to conduct the similar project in the future more widely involving more faculty members.

## ARTICLE 5 INTELLECTUAL PROPERTY RIGHTS

* 1. The Parties shall ensure appropriate and efficient protections of intellectual property rights obtained and/or used for the implementation of this Implementing Arrangement, in accordance with the laws and regulations in force with the respective countries and in accordance with the international legal standard or implementing arrangements to which they are Parties.
	2. In case specific arrangements, programmes, or projects may result in intellectual property, such property shall be jointly owned and the Parties shall conclude a separate arrangement for the protection in accordance with their respective law and regulation.

## ARTICLE 6 AMENDMENT

This Arrangement may be amended at any time by a mutual written consent of the Parties. Such amendments shall enter into force on such date as determined by the Parties and shall form as integral part of this Arrangement.

## ARTICLE 7 SETTLEMENT OF DISPUTES

Any dispute arising out of the interpretation or implementation of this Arrangement shall be settled amicably by negotiations or consultations between the Parties.

## ARTICLE 8

**ENTRY INTO FORCE, DURATION AND TERMINATION**

* 1. This Arrangement shall enter into force on the date of its signing and shall remain in force for a period of 1 (one) year and can be extended for another period of 1 (one) year by mutual written consent of the Parties.
	2. Either Party may terminate this Arrangement at any time by giving a written notice at least 6 (six) months in advance to other Party.
	3. Termination of this Arrangement shall not, subject to each party complying with relevant obligations, affect any activities, project or other cooperation until the completion of existing joint activities or projects as agreed by both Parties under this Arrangement.

**IN WITNESS WHEREOF**, the undersigned have signed this Arrangement.

**DONE** in duplicate on this…..day of , in the English language.

On behalf of Department of Islamic Familty and Law, Universitas Islam Sultan Agung

Head,

M. Noviani Ardi, S.Fil.I., MIRKH.

On behalf of Department of Sociology and Anthropology, International Islamic University Malaysia

Head,

 Asst. Prof. Dr. Norasikin Basir

# Annex 1: Participating Faculty Members and Proposed Schedule

Participating faculty members from Department of Islamic Family Law, Universitas Islam Sultan Agung:

1. Dr. Muna Yastuti Madrah, MA

2. Anis Tyas Kuncoro, S.Ag., MA

Participating faculty members from Department of Sociology and Anthropology, International Islamic University Malaysia:

1. Asst. Prof. Dr. Sh Fatimah AlZahrah binti Syed Hussien

2. Asst. Prof. Dr. Norasikin binti Basir

**Proposed Schedule**

|  |  |  |
| --- | --- | --- |
| **No** | **Task** | **Date** |
| 1 | Draft 1 | 30 April 2021 |
| 2 | Draft 2 | 30 May 2021 |
| 3 | Proofreading | 30 June 2021 |
| 4 | Chapter Finalization | 15 July 2021 |
| 5 | Chapter Completion | 30 July 2021 |

**Annex 2: Proposed Detail of the Project**

Proposed Title of the text book : *Sociology of Marriage, Family and Kinship: The*

*Essentials from an Islamic and Southeast Asian perspective*

The family life and marriage experiences in Southeast Asia are diverse and are experiencing rapid change in the last decades. However, there is a dearth of textbooks on the sociology of Marriage and family in the Southeast Asian region, even more so with an Islamic perspective. Most textbooks within the field used to teach students at the university come from the western world, this has been the case for more than a decade at IIUM. Students are not able to relate their immediate world to the definitions and examples given. Additionally, Islamic sociological text on marriage and family are far and few in between. To rectify both the earlier and latter demand for a sociology textbook that acknowledges Southeast Asian experiences of personal life from an Islamic perspective, this is our proposal.

The proposed textbook will introduce students to the sociology of personal life; marriage, family and kinship. The textbook will familiarize students with core concepts, theories and issues in the study of marriage, family and kinship from both Islamic and Western Sociological perspectives. It will bring the greater discussion on the nature, concept and practices of marriage, family and kinship within the context of Southeast Asian communities.

The proposed textbook will be divided into twelve chapters. Chapters One and Two will introduce students to the study of sociology of marriage and family through the many perspectives. Chapter Three, Four and Five will focus on family formations. Chapter Six and Seven will discuss marriage and divorce. Chapter Eight and Nine will examine fertility and parenthood, chapter Ten and Eleven will discuss the contemporary trends in Southeast Asian settings.